

# Quranic Wisdom

## (Part 2)

### (Continuation from part 1)

Readers are encouraged to read part 1 first before reading this part 2. Part 1 contains some background and wisdom behind these research papers. I am sure it will help a lot in understanding logic behind these articles.

#### CONTINUATION FROM PART 1

##### **101. Giving charity to relatives and others is their right.**

So give the relative his rights, and the destitute, and the wayfarer. That is best for those who seek God's presence. Those are the prosperous. Q30/38.

EXP: When some ones charity to others, Allah has said first of all it is not your wealth as everything in the heavens and earth belongs to Allah, secondly it is the right of poor's to get from your wealth and we are not doing any favor to them. (Though Allah will reward you for this).

##### **102. Everything in the heavens and earth are in service of human beings.**

Do you not see how God placed at your service everything in the heavens and the earth? How He showered you with His blessings, both outward and inward? Yet among the people is he who argues about God without knowledge, without guidance, and without an enlightening Scripture. Q31/20.

EXP: Everything in this universe is working to aid human beings by the order of Allah, look at sun, moon, stars, earth they all stay in their places constantly and benefiting us, without them, there will be no life possible for human beings, even animal we eat, use for other purposes. Allah made them subservient for us to get benefit from them.

### **103. 5 things Allah's know, which nobody else knows.**

With Allah rests the knowledge of the Hour ( end of the world). He sends down the rain, and He knows what the wombs contain. No soul knows what it will reap tomorrow, and no soul knows in what land it will die. God is All-Knowing, Well-Informed. Q 31/34.

### **104. Those that are arrogant to worship Allah will be forced to enter Hellfire.**

Your Lord has said, "Pray to Me, and I will respond to you. But those who are too proud to worship Me will enter Hell forcibly."Q 40/60

### **105. A true believer's relationship with Allah is that of fear as well as of hope.**

They believe in Our communications, those who, when reminded of them, fall down prostrate, and glorify their Lord with praise, and are not proud. Their sides shun their beds, as they pray to their Lord, out of fear and hope;/aspiration and from Our provisions to them, they give.(in the cause of Allah).

EXP: A true believer's relationship with Allah is both fear and hope. He has always hope of mercy and forgiveness from his Rabb, but at the same time he is not content with His mercy only, but also afraid of His anger and Wrath. So he always tries his best to please Allah and whatever shortcoming he has hopes for His Mercy and Forgiveness.

### **106. Nobody knows what Allah will award to believers and obedient people in Paradise.**

No soul knows what eye's delight awaits them—a reward for what they used to do. Q 32/17

EXP: The best explanation given by our beloved Prophet about this Ayah is, no eyes have seen it, no ear has heard it and nobody has even contemplated or even imagined it.

### **107. Another definition of transgressor.**

Who is more transgressor/unjust than he, who, when reminded of his Lord's revelations, turns away from them? We will certainly wreak vengeance upon the criminals Q 32/22.

### **108. Allah's ruling on adopted children.**

And He has not made your adopted sons, your actual sons. These are your words coming out of your mouths. God speaks the truth, and guides to the path. Call them after their fathers; that are more equitable with God. But if you do not know their fathers, then they are still your brethren in faith and those entrusted to you. God is Forgiving and Merciful. Q 33/4-5.

### **109. Prophet's worth for the believers.**

The Prophet is more worthy of the believers than they are of themselves, Q 33/6

EXP: He is more worthy of their obedience and loyalty and is more concerned for them than they are for one another.

### **110. Example to be followed.**

You have an excellent example in the Messenger of Allah to be followed; for anyone who seeks Allah and the Last Day, and remembers Allah frequently. Q 33/21.

### **111. Prophet Muhammad is the last and final Messenger of Allah.**

Muhammad is not the father of any of your men; but he is the Messenger of God, and the seal of the prophets. God is Cognizant of everything. Q33/40.

**112. Praise Allah frequently, because-----**

O you who believe, remember God with frequent remembrance. And glorify Him morning and evening. It is He who reaches out to you, and His angels, to bring you out of darkness into the light. And He is Ever-Merciful towards the believers. Q 33/41-43

**113. Believing women should cover themselves.**

O Prophet! Tell your wives, and your daughters, and the women of the believers, to lengthen their garments. That is more proper, so they will be recognized and not harassed. God is Forgiving and Merciful.

EXP: Quran used the word “jilbab” , which is defined as a cloak covering the head and reaching to the ground, thereby covering the woman’s complete body.

**114. Only obey Allah and His prophet not your elders, Islamic scholars or spiritual leaders (If they are not following Allah’s or Prophet’s commandments).**

The Day when their faces are flipped into the Fire, they will say, “If only we had obeyed God and obeyed the Messenger.” And they will say, “Lord, we have obeyed our superiors/masters and our dignitaries, but they led us away from the way. Q 33/66-67

EXP: We must follow and obey only Allah and His prophet. Now a day’s even Muslim follow their sect spiritual leaders, their Islamic scholars, their elders etc without thinking are they following Quran or Sunnah? This blind following is the cause of people going astray from path of Allah and starting innovation (Bidat) in religion. We hear all the time that our elders used to do such and such things so we must follow (like

Reading Quran for dead people, all un-Islamic customs and rituals in marriage ceremonies etc). May Allah save us from this practice.

### **115. Why Day of Judgment will happen.**

Those who disbelieve say, “The Hour will not come upon us.” Say, “Yes indeed, by my Lord, it will come upon you. He is the Knower of the unseen.” Not an atom's weight in the heavens and the earth, or anything smaller or larger, escapes His knowledge. All are in a Clear Record. That He may recompense those who believe and do good works. Those will have forgiveness, and a generous provision. As for those who strive against Our revelations, seeking to undermine them—for them is a punishment of a painful plague. Q 34/3-5

### **116. People believe that they will not be punished in hereafter, due to the wealth and children they have as Allah is happy with them.**

And they say, “We have more wealth and more children, and we will not be punished.” Say, “My Lord spreads out His bounty to whomever He wills, or restricts it; but most people do not know.” It is neither your wealth nor your children that bring you closer to Us, but it is he who believes and does good deeds. These will have a double reward for what they did; and they will reside in the Chambers, in peace and security. But those who work against Our revelations, seeking to undermine them—those will be summoned to the punishment. Q 34/35-38.

EXP: Disbelievers believe that since Allah has given them wealth and children in this life, so if hereafter do happen, they will not be punished because Allah is happy with them. They do not realize that in this world, Allah gives to everybody regardless they believe and follow His commandments. In hereafter He will reward or punish based on what you did in this life. If the criteria of Allah's happiness are based on their worldly blessings then Allah would have rewarded the most to true believers in this life, which is not the case.

**117. Our beloved Prophet is the only Messenger of Allah to which Allah swear by Himself.**

By the Wise Quran. You are one of the messengers. Q 36/2-3

**118. Another reason for Quran's revelation.**

A blessed Book that We sent down to you, that they may ponder its Verses, and for those with intelligence to take heed. Q 39/29

**119. Allah likes gratitude and dislikes ingratitude.**

If you disbelieve, God is Independent of you, yet He does not approve ingratitude on the part of His servants. And if you are thankful, He will approve that in you. Q 39/7

**120. If somebody is decreed by Allah for punishment, even Prophet cannot save him.**

What about someone who has deserved the sentence of punishment? Is it you who can save those in the Fire? Q 39/19

EXP: Allah is the one who guides to the right path, even Prophet with his utmost desire cannot guide anybody to right path. Also remember Allah guides only to those who sincerely desire guidance. (For detail on this guidance please see my paper "detail explanation of Surah Fatiha" in this website).

**121. Allah gave every different example in Quran so people can understand.**

We have certainly presented for the people in this Quran from every kind of example, that they may take heed. Q 39/27.

**122. Prophet Muhammad (SAW) as well as everybody will die.**

You will die, and they will die. Q 39/30.

**123. Prophet is not responsible if someone doesn't accept Quran and its message.**

We sent down upon you the Book for mankind in truth. He who follows guidance does so for the good of his soul. And he who strays in error does so to its detriment. You are not their overseer. Q 39/41

**124. Sigh of death everyday for people to ponder.**

Allah takes the souls at the time of their death, and those that have not died during their sleep. He retains those for which He has decreed death, and He releases the others until a predetermined time. In that are signs for people who reflect. Q39/42

**125. Non believer's behavior when Allah is mentioned to them.**

When Allah alone is mentioned, the hearts of those who do not believe in the Hereafter shrink with resentment. But when those other than Him are mentioned, they become filled with joy. Q39/45.

**126. Punishment on the Day of Judgment will be beyond their imagination and comprehension.**

. If those who did wrong owned everything on earth, and the like of it with it, they would redeem themselves with it from the terrible suffering on the Day of Resurrection. But there will appear to them from God what they never anticipated Q39/47.

**127. Human behavior at the time of sorrow and happiness.**

When adversity touches the human being, he calls on Us. But then, when We favor him with a blessing from Us, he says, "I have attained this by virtue of my knowledge." However, it is a test, but most of them do not know. Q39/49

**128. People provision is entirely in Allah's hand.**

Do they not know that God extends the provision to whomever He wills, and constricts it? In that are signs for people who believe. Q39/52

EXP: Expansion and constriction of provision is in Sole Allah's hand also signifies oneness of Allah. He has the sole authority over entire universe. Nobody can interfere in His decision and wisdom behind it. But only Allah conscious people can ponder and understand it.

### **129. Never give up on Allah's mercy.**

Say, "O My servants who have transgressed against themselves: do not despair of Allah's mercy, for God forgives all sins. He is indeed the Forgiver, the Clement." Q39/53

### **130. People's wish after death and Allah's answer.**

And turn to your Lord, and submit to Him, before the retribution comes upon you. Then you will not be helped. And follow the best of what was revealed to you from your Lord, before the punishment comes upon you suddenly, while you are unaware. So that a soul may not say, "How sorry I am, for having neglected my duty to God, and for having been of the scoffers." Or say, "Had God guided me; I would have been of the pious." Or say, when it sees the penalty, "If only I had another chance, I would be of the virtuous." Yes indeed! My Verses did come to you, but you called them lies, turned arrogant, and were of the faithless. Q39/54-59

### **131. Another attributes of Allah.**

The sending down of the Scripture (the Quran) is from Allah the Almighty, Exalted in nature and the knowing/Omniscient. Forgiver of sins, Acceptor of repentance, Severe in punishment, Bountiful in bounty. There is no god but He. To Him is the ultimate return. Q40/2-3.

### **132. Beautiful Dua (supplication) of Angeles for the believers.**

Those who carry the Throne (Angeles), and those around it, glorify their Lord with praise, and believe in Him, and ask for forgiveness for those



who believe: “Our Lord, You have encompassed everything in mercy and knowledge; so forgive those who repent and follow Your path, and protect them from the agony of the Blaze. And admit them, Our Lord, into the Gardens of Eternity, which You have promised them, and the righteous among their parents, and their spouses, and their offspring. You are indeed the Almighty, the Most Wise. And shield them from the evil deeds. Whomever You shield from the evil deeds, on that Day, You have had mercy on him. That is the supreme achievement.” Q40/7-9.

### **133. Allah’s reply to disbelievers when they will face punishments on the Day of Judgment.**

Indeed, those who disbelieve will be addressed, “The hatred of Allah for you was [even] greater than your hatred of yourselves [this Day in Hell] when you were invited to faith, but you disbelieved [i.e., refused].” Q40/10

### **134. Reward for sin will be equivalent to crime, but reward for good deed will be unlimited (up to Allah to decide).**

Whoever commits a sin will be repaid only with its like. But whoever works righteousness, whether male or female, and is a believer—these will enter Paradise, where they will be provided for without account. Q40/40.

EXP: Reward for good deeds is linked with believing in Allah, His books, His Messengers etc [must have EMAN].

### **135. Proof of grave’s punishment.**

The Fire. They will be exposed to it morning and evening \* ■ And on the Day the Hour takes place: [It will be said] “Admit the clan of Pharaoh to the most intense agony.” Q40/46

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EXP: From the time of their death until the Day of Resurrection. When they will be driven into it.

### **136. People's skin and limbs will testify against them on Judgment Day.**

The Day when God's enemies are herded forcibly into the Fire, and when they have reached it, their hearing, and their sight, and their skins will testify against them regarding what they used to do.. And they will say to their skins, "Why did you testify against us?" They will say, "God, Who made all things speak, made us speak. It is He who created you the first time, and to Him you are returned." Q41/21

On the Day when their tongues, and their hands, and their feet will testify against them regarding what they used to do Q24/24

On this Day, We will seal their mouths, and their hands will speak to Us, and their feet will testify to everything they had done. Q36/65

### **137. Both humans and Jinns misguide people.**

Those who disbelieved will say, "Our Lord, show us those who led us astray—among jinn and humans—and we will trample them under our feet, so they become of the lowest." Q41/29

### **138. The best person is the one who calls towards Allah.**

And who is better in speech than someone who invites towards Allah and acts with integrity, and says, "I am of those who submit [Muslim]"? Q41/33.

### **139. Great moral advice.**

Good and evil are not equal. Repel evil with good, and the person who was your enemy becomes like an intimate friend. But none will attain it

except those who persevere, and none will attain it except the very fortunate. Q41/34-35

EXP: This a great advice by Allah, that repel evil with goodness, means if anybody did bad to you, you do good to him, forgive transgressor, be patient with anger inflicted on you, ignore bad behavior and language against you. The result will be your staunch enemy will become your intimate friend.

#### **140. Logic of not providing excessive or equal provision to everybody.**

If God were to increase the provision to His servants, they would transgress on earth; but He sends down in precise measure whatever He wills. Surely, regarding His servants, He is Expert and Observant. Q42/27.

It is We who have allocated their livelihood in this life, and We elevated some of them in rank above others, that some of them would take others in service. But your Lord's mercy is better than what they amass. Q43/32

EXP: If Allah provided in excesses of human needs or equally to everybody, then nobody would have accepted subordination and everybody would have become transgressor as there is no fear from anybody as all be rich and equal to each other.

#### **141. The biggest astray**

Who is more astray than him who invokes, besides Allah, those who will not answer him until the Day of Resurrection, and are heedless of their prayers/ invocation? Q46/5

#### **142. If you support, protect and spread the message of Allah, He will support you.**

O you who believe! If you support Allah, He will support you, and will strengthen your foothold. Q47/7.

**143. Allah told prophet to ask forgiveness for himself and for believing men and women.**

Know that there is no deity except Allah, and ask forgiveness for your sin, and for the believing men and believing women. God knows your movements, and your resting-place. Q47/19

EXP: What is intended here is “fault” or “error” in judgment, since all prophets were protected by Allah from falling into sin. The implication is that all believers should ask forgiveness for their sins.

**144. Angels of death beat nonbelievers at the time of their death.**

How about when the angels take them at death, beating their faces and their backs? Q47/27

If only you could see, as the angels take away those who disbelieve, striking their faces and their backs: “Taste the agony of the Burning.”Q8/50.

**145. Allah does not ask believers to give your wealth/possessions.**

The life of this world is nothing but play and pastime. But if you have faith and lead a righteous life, He will grant you your rewards, and He will not ask you for your possessions.Q47/36

EXP: Allah is no need of your wealth. He didn't ask for everything from your wealth to spend on Zakat, only 2.5% (that is also after 1 year if it access of your need) and that too to benefit tour fellow beings in your society. Allah gives you wealth, He doesn't need from you to run His kingdom.

**146. If a disobedient/troublemaker brings a news, do not act until confirm from other sources.**

O you who believe! If a disobedient/troublemaker brings any news, investigate, lest you harm people out of ignorance, and you become regretful for what you have done. Q49/6

**147. Islamic ruling in case of fighting between two factions of believers.**

If two groups of believers fight each other, reconcile between them. But if one group aggresses against the other, fight the aggressing group until it complies with God's command. Once it has complied, reconcile between them with justice, and be equitable. God loves the equitable. The believers are brothers, so reconcile between your brothers, and remain conscious of God, so that you may receive mercy. Q49/9-10

**148. Islamic lesson of morality.**

O you who believe! No people shall ridicule other people, for they may be better than they. Nor shall any women ridicule other women, for they may be better than they. Nor shall you slander one another, nor shall you insult one another with names. Evil is the return to wickedness after having attained faith. Whoever does not repent—these are the wrongdoers. O you who believe! Avoid most suspicion—some suspicion is sinful. And do not spy on one another, nor backbite one another. Would any of you like to eat the flesh of his dead brother? You would detest it. So remain mindful of God. God is Most Relenting, Most Merciful. O people! We created you from a male and a female, and made you races and tribes, that you may know one another. The best among you in the sight of God is the most righteous. God is All-Knowing, Well-Experienced. Q49/10-13

**149. Accepting Islam is not a favor to Prophet Muhammad (SAW), actually it is favor to them by Allah to guided them to Islam.**

They regarded it a favor to you that they have accepted Islam. Say, “Do not consider your submission a favor to me; it is Allah who has done you a favor by guiding you to the faith, if you are sincere.” Q49/17.

### **150. Allah will unite parents with their children in Paradise.**

Those who believed and their offspring followed them in faith—We will unite them with their offspring, and We will not deprive them of any of their works. Every person is hostage to what he has earned. Q52/21

EXP: If the parents are in higher places of Jannah (Paradise) due to their deeds and children are in lower places of Jannah, Allah will raise the ranks of children in paradise and will join them with their parents and not the other way around.

### **151. Quran is made easy to learn.**

We made the Quran easy to learn/ remembrance. Is there anyone who would learn/ remember? Q54/17

EXP: It means Allah has made Quran easy to understand its message and meaning, easy to get lesson of good and bad things and easy to read or memorize. Then challenges us to try to do these things you will find it easy.

### **152. Why there is no allegiance on 5 fundamentals of Islam by Prophet to the women.**

O prophet! If believing women come to you, pledging allegiance to you, on condition that they will not associate anything with God, nor steal, nor commit adultery, nor kill their children, nor commit perjury as to parenthood, nor disobey you in anything righteous, accept their allegiance and ask God’s forgiveness for them. God is Forgiving and Merciful.

EXP: In this allegiance, there is no mention of salah, fasting, Hajj, and Zakat why? Because these were obvious things a Muslim men and

women already know, Allah and Prophet wanted them to pledge against social evils they had in the society. A great lesson for current Islamic scholars that while giving lectures/sermons or in seminars they should highlight current social issues community is facing and their solutions rather than talk about salah, fasting, hajj etc which Muslim knows as the pillars of Islam, and without them no Eman (faith).

### **153. Which trade from Allah will take us to paradise?**

O you who believe! Shall I inform you of a trade that will save you from a painful torment? That you believe in God and His Messenger, and strive in the cause of God with your possessions and yourselves. That is best for you, if you only knew. He will forgive you your sins; and will admit you into gardens beneath which rivers flow, and into beautiful mansions in the Gardens of Eden. That is the supreme success. Q61/10-12

God has purchased from the believers their lives and their properties in exchange for Paradise. They fight in God's way, and they kill and get killed. It is a promise binding on Him in the Torah, and the Gospel, and the Quran. And who is more true to his promise than God? So rejoice in making such an exchange—that is the supreme triumph. Q9/111

### **154. Another proof that without Hadith/sunnah of Prophet we cannot understand Quran.**

O you who believe! When the call is made for prayer on Congregation Day (Friday), hasten to the remembrance of God, and drop all business. That is better for you, if you only knew. Q62/9

EXP: It is nowhere mentioned in Quran how to make and what words to use in the call for prayer (Azan). It is only through Hadith and Sunnah of Prophet we know.

### **155. What is true sincere repentance? (In Arabic called Taubatun nasooaha).**

O you who believe! Repent to God with sincere repentance. Perhaps your Lord will remit your sins, and admit you into gardens beneath which rivers flow, on the Day when God will not disappoint the Prophet and those who believed with him. Their light streaming before them, and to their right, they will say, "Our Lord, complete our light for us, and forgive us; You are capable of all things." Q66/8.

EXP: What is sincere repentance means?

1. Abstain from the sin, you are asking forgiveness. 2. Feel true guilt in your heart with Allah. 3. Full sincere commitment not to do it again. 4. If you violated a right of your fellow being, then rectify it (Like if cheated him in money or deprived him money by illegal means etc, return that money etc) 5. Sincere personal apology if you hurt somebody physically or emotionally. Just saying word of repentance by mouth has no value in the eyes of Allah.

**156. Allah has provided a tool to human beings, now it is up to him, either he is thankful or shows ingratitude. (Submits to Allah or not)**

We created man from a liquid mixture, to test him; and We made him hearing and seeing. We guided him to the way, be he appreciative or unappreciative Q76/2-3

And inspired it with knowledge of what is wrong for it and what is right for it. Q91/8

EXP: Allah gave human beings intellect (hearing and seeing power, a conscious to distinguish between good and evil), so he can use these tools to decide on his own whether to submit to Allah or transgress against Him. .On top of that He also send Messengers, His Books to clearly identify what is correct and what is wrong path to follow. Now a human being is free to choose the path and will not be forced by Allah and he will have to bear the consequences of his choice.



### **157. What is reward of patience by Allah?**

And will reward them for their patience with a Garden and silk. Reclining therein on the thrones; experiencing therein neither sun, nor frost. Its shade hovering over them, and its fruit brought low within reach. Passing around them are vessels of silver, and cups of crystal. Crystal of silver—they measured them exactly. They will be served therein with a cup whose flavor is Zanjabeel. A spring therein named Salsabeel. Passing among them are eternalized youths. If you see them, you would think them sprinkled pearls. Wherever you look, you see bliss, and a vast kingdom. Upon them are garments of green silk, and satin. And they will be adorned with bracelets of silver. And their Lord will offer them a pure drink. Q76/12-22

EXP: Need to understand what patience is? Patience means whatever obstacle and hardship comes in following the path of Allah, bear them jovially. In obedience of Allah sacrifice all wrong desires of inner self and abstain from forbidden things commanded by Allah, His Messenger and His book. Any calamity (not of your fault or under your control) afflicts you, accept it without hue and cry as your destiny.

**158. If you want to see Happenings on the Day of “Qiyama” (Dooms Day) by your eyes, Prophet (s.a.w) said, then read Surah, 81, 82 and 84 of Quran.**

**159. True believers are best creation (Better than Angeles)**

As for those who believe and lead a righteous life—these are the best of creatures. Q98/7

**160. Two characteristics of Khana Kaba.**

And We made the House a focal point for the people, and a sanctuary. Use the shrine of Abraham as a place of prayer. And We commissioned Abraham and Ishmael, “Sanctify My House for those who circle around

it, and those who seclude themselves in it, and those who kneel and prostrate.” Q2/125

EXP: Allah has described two characteristic of His House, one is people get blessings and His Mercy here as well a place to return again and again (it is a common known fact that whoever visit this place always want to come back again and again), secondly a place of sanctuary for all. Nobody should be afraid of anything, complete safety from all perspective. Even old days when tribal rivalry was so common that no place was considered safe, Kaba was an exception.

### **161. A unique verse of Quran, describing seven specific acts for the creation of universe and its sustenance.**

In the creation of the heavens and the earth; in the alternation of night and day; in the ships that sail the oceans for the benefit of mankind; in the water that God sends down from the sky, and revives the earth with it after it had died, and scatters in it all kinds of creatures; in the changing of the winds, and the clouds disposed between the sky and the earth; are signs for people who understand.Q2/164

### **162. The biggest reason of innovation (Bidat) in Islam, which still prevails in this modern era.**

And when it is said to them, “Follow what God has revealed,” they say, “We will follow what we found our ancestors following.” Even if their ancestors understood nothing, and were not guided? Q2/170

EXP: Even today if you tell people to stop innovation in religion, there answer is it is been done by our forefathers or blindly following there sheiks, muftis or religious imam etc, without using their own intellect and reading and understanding Quran and Hadith.

### **163. Only Allah knows what is best for you.**

It may be that you dislike something while it is good for you, and it may be that you like something while it is bad for you. God knows, and you do not know.Q2/216.

#### **164. Difference of attitude of Satan and Adam after both disobeyed Allah.**

They said, “Our Lord, we have done wrong to ourselves. Unless You forgive us, and have mercy on us, we will be among the losers.” Q7/23.

EXP: This is the supplication Adam and Eve did after they disobeyed Allah and look what Satan did, after he disobeyed Allah by not prostrating to Adam, he not only insisted on it but tried to justify it by his imagination and intelligence. That’s why he brought cursed upon himself not only by Allah, but whole humanity till the end of time and the place in hellfire afterwards. On the other hand Adam and Eve not only accepted their mistake and asked forgiveness from Allah for their disobedience. Allah not only forgave them showered His Mercy on them and gave them high status. The two different attitudes by Adam and Iblees (Satan) defined two ways/paths, the path of Satan and path of Allah. After committing sin and then insisting on it and try to justify it is Satan way, but on the other hand feeling guilt, accepting mistake and asking for forgiveness from Allah if disobeyed him is Allah’s way.

#### **165. Two conditions for accepting any worship or good deed.**

Say, “My Lord commands justice, and that you direct yourselves [to the Qibla] at every place of [ or time] of prostration, and invoke Him, and dedicate your faith to Him alone. Just as He originated you, so you will return.” Q7/29

EXP: This is the verse calling faithful to face Qibla in your prayers anywhere you pray and the intention of the prayer must be purely for the sake of Allah. This verse tells that any act of worship or good deed must have two ingredients, must be according to Islamic law [sharia] and

purely for the sake of Allah. If any of the ingredient is missing than that act will not be accepted.

**166. Allah's unique and most telling example.**

Those who reject Our revelations and are too arrogant to uphold them—the doors of Heaven will not be opened for them, nor will they enter Paradise, until the camel passes through the eye of the needle. Thus We repay the guilty. Q7/40

**167. Allah never burden believers and His commandments are not beyond their capacity.**

As for those who believe and do righteous works—We never burden any soul beyond its capacity—these are the inhabitants of the Garden; abiding therein eternally. Q7/42

**168. Quran is the most profound message.**

Have they not pondered over the kingdom of the heavens and the earth, and all the things that God created, and that their time may have drawn near? Which message, besides this, [meaning Quran] will they believe in? Q7/185.

In what message, beyond this, will they believe? Q77/50

EXP; If people are not afraid of Quran, the ultimate truth and guidance, then there is nothing in this world which can guide them, period!

**169. Four basic guideline Allah told Prophet to follow (consequently it implies to his followers too)**

Be tolerant, and enjoin what is good, and turn away from the ignorant. And when an evil suggestion from Satan assails you, take refuge with Allah. He is Hearing and Knowing. Those who are righteous—when an impulse from Satan strikes them, they remind themselves, and immediately see clearly. Q7/199-201.

### **170. Another definition of believes.**

The believers are those whose hearts tremble when God is mentioned, and when His revelations are recited to them, they strengthen them in faith, and upon their Lord they rely. Those who perform the prayer; and from Our provisions to them, they spend. These are the true believers. They have high standing with their Lord, and forgiveness, and a generous provision. Q8/2-4

### **171. Children and wealth is test for believers.**

And know that your possessions and your children are a test, and that God possesses an immense reward. Q8/28

### **172. Allah's houses (Mosques) belong to whom?**

The only people to attend Allah's places of worship are those who believe in God and the Last Day, and pray regularly, and practice regular charity, and fear none but Allah. These are most likely to be guided. Q9/18

### **173. Allah's and His Messenger's love and fight in the path of Allah should be supreme in believer's life.**

Say, "If your parents, and your children, and your siblings, and your spouses, and your relatives, and the wealth you have acquired, and a business you worry about, and homes you love, are more dear to you than Allah and His Messenger, and the struggle in His cause, then wait until God executes His judgment." God does not guide the sinful people. Q9/24.

### **174. Severe punishment for people who do not spent in the path of Allah (Zakat)**

O you who believe! Many of the rabbis and priests consume people's wealth illicitly, and hinder from God's path. Those who hoard gold and silver, and do not spend them in God's cause, inform them of a painful punishment. On the Day when they will be heated in the Fire of Hell, then their foreheads, and their sides, and their backs will be branded with them: "This is what you hoarded for yourselves; so taste what you used to hoard." Q9/34-35.

**175. There are twelve months in a year ever since Allah created havens and earth. And four months are sacred.**

The number of months, according to Allah is twelve months—in the decree of God—since the Day He created the heavens and the earth, of which four are sacred. This is the correct religion. So do not wrong yourselves during them. And fight the polytheists collectively, as they fight you collectively, and know that God is with the righteous.Q9/36.

**176. Another characteristic of Hypocrites and their punishment.**

The hypocrite men and hypocrite women are of one another. They advocate evil, and prohibit righteousness, and withhold their hands [not spend in the path of Allah]. They forgot Allah, so He forgot them. The hypocrites are the sinners. Allah has promised the hypocrite men and hypocrite women, and the disbelievers, the Fire of Hell, abiding therein forever. It is their due. And God has cursed them. They will have a lasting punishment. Q9/67-68

Note: Not spending in the path of Allah is a sign of hypocrites

**177. In contrast, characteristics of believers and their reward.**

The believing men and believing women are friends of one another. They advocate virtue, forbid evil, perform the prayers, practice charity, and obey God and His Messenger. These—God will have mercy on them. God is Noble and Wise. God promises the believers, men and women, gardens beneath which rivers flow, abiding therein forever, and

fine homes in the Gardens of Eden. But approval from God is even greater. That is the supreme achievement. Q9/71-72

**178. Believers should not pray for non believers even if they are their relatives.**

It is not for the Prophet and those who believe to ask forgiveness for the polytheists, even if they are near relatives, after it has become clear to them that they are people of Hellfire. Q9/113

**179. Another characteristic of the Quran.**

This Quran could not have been produced by anyone other than God. In fact, it is a confirmation of what preceded it, and an elaboration of the Book. There is no doubt about it—it is from the Lord of the Universe. Q10/37.

**180. Allah never wronged people but they themselves do it.**

God does not wrong the people in the least, but the people wrong their own selves. Q10/44

EXP: Allah has given intellect, eyes, and ears to see, hear and ponder what is right and what is wrong. He also gave conscious. But if somebody does not use gifts from Allah rightly, then he deserved to be punished and he is to be blamed himself.

**181. Allah tells prophet to swear by Allah that resurrection and Day of Judgment will definitely happen.**

And they inquire of you [Resurrection and Day of Judgment], “Is it true?” Say, “Yes, by my Lord, it is true, and you cannot evade it.” Q10/53

**182. Non believers will say on the Day of Judgment that if they used their intellect and their eyes and ears, they wouldn't be in hell fire.**

And they will say, “Had we listened or reasoned, we would not have been among the inmates of the Blaze.” Q67/10

**183. Even Prophet's son cannot be called his part of the family if he is among the non believers.**

And Noah called to his Lord. He said, "O My Lord, my son is of my family, and Your promise is true, and You are the Wisest of the wise." He said, "O Noah, he is not of your family. It is an unrighteous deed. So do not ask Me about something you know nothing about. I admonish you, lest you be one of the ignorant." Q11/46

EXP: When Prophets Noah's son was drowning as he was non believer, he asked Allah to save his son as he is part of his family, look what Allah replied.

**184. Allah will definitely help His Messenger and believers in the both worlds.**

. Most surely We will support Our messengers and those who believe, in this life, and on the Day the witnesses arise. Q40/51.

**185. Another heartwarming trait (Attribute) of Allah.**

"And ask your Lord for forgiveness, and repent to Him. My Lord is Merciful and Loving." Q11/90

EXP: This is what Prophet Shoaib told to his people.

**186. The most chilling statement of Allah.**

Had your Lord willed, He could have made humanity one community, but they continue to differ. Except those on whom your Lord has mercy—for that reason He created them. **The Word of your Lord is final: "I will fill Hell with jinn and humans, altogether."**

**187. Children and relative will not help on the Day of Judgment.**

Neither your relatives nor your children will benefit you on the Day of Resurrection. He will separate between you. God is Observant of what you do. Q60/3



**188. Allah’s religion (Islam) will prevail over all other religion.**

It is He who sent His Messenger with the guidance and the true religion, to make it prevail over all religions, even though the idolaters dislike it. Q61/9.

**189. Another reason Allah sent Prophet Muhammad (SAW).**

It is He who sent among the unlettered a messenger from themselves; reciting His revelations to them, and purifying them, and teaching them the Scripture and wisdom; although they were in obvious error before that. Q62/2

**190. Importance of Friday prayers.**

O you who believe! When the call is made for prayer on Congregation Day, hasten to the remembrance of God, and drop all business. That is better for you, if you only knew. Q62/9

**191. Your children and wealth should not distract from remembrance of Allah.**

O you who believe! Let neither your possessions nor your children distract you from the remembrance of God. Whoever does that—these are the losers. Q63/9

EXP: Love of children and wealth should not overwhelm you that you start forgetting Allah’s obligatory worship and obedience, and transgress Allah’s orders regarding permissible or non permissible things (Halal and Haram).

**192. Do not wait to spend on charity (Zakat and Sadaqat).**

And give from what We have provided for you, before death approaches one of you, and he says, “My Lord, if only You would delay me for a short while, so that I may be charitable, and be one of the righteous.” But

God will not delay a soul when its time has come. God is Informed of what you do. Q63/10-11

**193. Quran is also referred as Noor (Light) .**

So believe in God and His Messenger, and the Light which We sent down. God is Aware of everything you do Q64/8

**194. Believers should trust Allah wholeheartedly.**

God, there is no god but He; and in God let the believers put their trust.Q64/13

EXP: Means believer should always ask Allah for his needs, forgiveness and total trust in Him as nobody can relieve your troubles or fulfill your needs except Him.

**195. If your spouses and children stops you or distract you in obeying Allah's commandments then they are your enemies.**

O you who believe! Among your spouses and your children are enemies to you, so beware of them. But if you pardon, and overlook, and forgive—God is Forgiver and Merciful. Your possessions and your children are a test, but with God is a splendid reward. Q64/14-15

EXP: If your spouses or children stops or distract you on following Allah's commandments (by forcing you to take bribery or illegal means of earning your livelihood to fulfill their desires, or asking to spend money excessively in marriage ceremonies, cars, houses etc beyond your means) then Allah is telling us they are our enemies. We should not follow their desires, but try to guide them to the right path. Also we should be polite and try to guide them with best of our character and ignore and pardon them for their mistakes.

**196. Allah is telling us to save not only us but our family from hellfire.**

O you who believe! Protect yourselves and your families from a Fire, whose fuel is people and stones. Over it are angels, fierce and powerful. They never disobey God in anything He commands them, and they carry out whatever they are commanded. Q66/6

EXP: Here Allah is giving us a great responsibility that not only we learn our religion and follow it, but make sure our dependents know our religion and force them to practice from an early age with our own example and proper education, so they can also be saved from hellfire.

### **197. Best supplication for our parents taught by Allah.**

Your Lord has commanded that you worship none but Him, and that you be good to your parents. If either of them or both of them reach old age with you, do not say to them a word of disrespect, nor scold them, but say to them kind words .And lower to them the wing of humility, out of mercy, and say, “My Lord, have mercy on them, as they raised me when I was a child.” Q17/23-24

EXP: Imagine if Allah is telling us how to pray for our parents then how it is not possible that He will not accept our supplications for parents?.

### **198. Never give up on Mercy of Allah.**

He (Prophet Ibrahim) said “And who despairs of the mercy of his Lord except for those astray” Q15/56

EXP: These are the words of Prophet Ibrahim When Angeles gave him glad tiding of a son, he was shocked (Because of his and his wife’s old age). He told Angeles he is just wondering how he will have son at this age due to physical conditions, not because he does not believe in Allah’s miracles and Mercy. He can give mercy to anybody regardless of any situation and only astray people lose hope in Allah’s Mercy. So a believer should never lose hope in Allah’s Mercy no matter how bad the situation and circumstances could be.

**199. Only religion acceptable to Allah is Islam.**

Whoever seeks other than Islam as a religion, it will not be accepted from him, and in the Hereafter he will be among the losers. Q3/85

**200. Every community of believers should have some people who call towards goodness and forbid against evil.**

And let there be among you a community calling to virtue, and advocating righteousness, and deterring from evil. These are the successful. Q3/104

**210. Allah is saying that most people who believe in Allah but still associate partners with Him.**

And most of them do not believe in God unless they associate others. Q12/106

EXP: Quran has revealed this truth many times clearly that polytheist (Mushriks) believe that Allah is the creator of whole universe and their lives and sustainer too, but still they associates partner with Him in their worship. It means in every era people believed in oneness of God as sole creator of every things, but never accepted His oneness in worshipping (That is they associate partners like idols and even in modern days now people believe dead saints can help them and answer their supplications and will save them on the Day of Judgment and will intercede on their behalf). Christians believes Jesus is His son and pagans believed Angeles are His daughters etc.

**211. Our worldly knowledge and intelligence is not enough to recognize Allah or the unseen world of hereafter.**

He sent down to you the Book with the Truth, confirming what came before it; and He sent down the Torah and the Gospel. A foretime, as guidance for mankind; and He sent down the Criterion Q3/3-4

EXP: Although Allah blessed man with great worldly knowledge and intelligence but this is not enough for us to recognize Allah or the unseen world of the hereafter. That is why Allah sent down His books to His prophets so that they could lead the people to the true guidance.

### **212. Another Allah's unique and telling example.**

To Him belongs the call to truth. Those they call upon besides Him do not respond to them with anything—except as someone who stretches his hands towards water, so that it may reach his mouth, but it does not reach it. The prayers of the unbelievers are only in vain. Q13/14

### **213. Another characteristic of true believers.**

Those who fulfill the promise to God, and do not violate the agreement. And those who join what God has commanded to be joined, [they do not break relationship with their relatives even others do and forgive their mistakes].and fear their Lord, and dread the dire reckoning. And those who patiently seek the presence of their Lord, and pray regularly, and spend from Our provisions to them, secretly and openly, and repel evil with good. These will have the Ultimate Home.Q13/20-22

### **214. Remembrance of Allah is the only remedy for disturbed heart and soul.**

Those who believe, and whose hearts find comfort in the remembrance of Allah. Surely, it is in the remembrance of God that hearts find comfort.” Q13/28.

### **215. How desperate will be the people who will be destined for hellfire.**

[On the Day of Judgment] No friend will care about his friend. They will be shown each other. The criminal wishes he would be redeemed from the punishment of that Day by his children. And his spouse, and his brother. And his family that sheltered him. And everyone on earth, in order to save him. Q70/11-14.

**216. The answer of the people of hellfire why they end up there.**

What drove you into Saqar? [Hellfire]” They will say, “We were not of those who prayed. Nor did we feed the destitute. And we used to indulge with those who indulge. And we used to deny the Day of Judgment... Until the Inevitable came upon us.” Q74/42-47

**217. Pious People and who gave Zakat/sadaqat (Charity for the sake of Allah) will be saved from Hellfire.**

. But the devout will avoid it [From Hellfire]. He who gives his money to become pure. Seeking no favor in return. Only seeking the acceptance of his Lord, the Most High. And he will be satisfied. Q92/17-21

**218. Never mistreat orphan or any help seeker.**

Do not mistreat the orphan. Nor rebuff the seeker. Q93/9-10

**219. People will see their tiniest details of their deed on the Day of Resurrection.**

Whoever has done an atom's weight of good will see it. And whoever has done an atom's weight of evil will see it. Q99/7-8

**220. Quran is the ultimate reminder [guidance] to the whole world.**

But it is [Quran] no less than a reminder to all the Worlds. Q68/52.

**Reader is also encouraged to not only read part 1 and 2 of Quranic wisdom, but also “Gems from the Quran” on this website to complete this topic. Jazakallah kair, please spread the knowledge you gain from this topic and from this entire website to your family, friends through any means, word of mouth, social media, print outs etc. Remember our Beloved Prophet says, convey even one Aya from me/Quran**