

100

**Great/Special/Specific
Favors/Blessing of
Allah ﷻ On the
Ummah (Nation) of
Our Beloved Prophet
Muhammad ﷺ .**

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Since Allah ﷻ is the Rub ul A'lameen (meaning He is the creator, owner, in charge, caretaker, maintainer, and giver of gifts) of the whole world, it is very obvious that nothing can exist or survive without His blessings and favors. Allah is the Most Merciful and kind to all His creations including Humans and Jinns who do not even believe in Him. Allah ﷻ has blessed with special favors to many other nations of earlier Prophets including Bani Israel, but Allah ﷻ Has bestowed special and some specific favors to His and our beloved Prophet ﷺ, which were not given to any other nations previously. In this article we are trying to list 100 specific blessings Allah ﷻ granted to Muslim Ummah (Followers of Muhammad ﷺ). This list is by no means complete as Allah ﷻ Blessings are countless and all His creation together cannot even count or comprehend His favors and Blessings.

HERE IS THE List of 100 Specific/Special favors for the Muslim Ummah:

- 1) The greatest and biggest favor Muslim Ummah/humanity got from our beloved prophet was that we got the greatest gift of knowledge and guidance from our creator Allah (ﷻ), the Quran through him. The holy Quran was revealed to humanity through him over the period of twenty three years. Throughout the history of human race Allah (ﷻ) sent His books and Messengers to guide people, but the Quran is the ultimate book of guidance and Prophet Muhammad (ﷺ) was the last and final Messenger Allah sent to complete guidance and His message to humanity till the end of time.
- 2) Allah Himself protected the glorious Quran from any changes, so that book of guidance is available to human beings until the end of time.
- 3) Similarly Prophets sunnah and Ahadith are preserved for us by prophets companions and their followers after followers.
- 4) Allah ﷻ made Quran easy to learn, memorize and to implement in our lives.
Allah challenges us in Quran:

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ

We have made the Quran very easy to understand and remember, but is there any who would take admonition? Q54/17. Allah has repeated that challenge 4 times in the Surah Qamar.

5) Not only our beloved Prophet conveyed the message of Quran with Allah's blessing to us but showed how to implement in our lives by his Sunnah and Ahadith. According to Hazrat Ayesha (his beloved wife) he was a walking Quran. Conveying and implementing messages are totally two different things, he not only implemented Quran in his life but prepared a company of his companions who followed him and implemented Quran in their lives to show the world first hand that this message of guidance is real and can be implemented and adopted in any circumstances.

6) Allah (ﷻ) gave this deen (Way of life) Islam to us through our beloved Prophet. Allah (ﷻ) says in the Quran "Today I have perfected your faith for you, completed My favor upon you, and chosen Islam as your way of life"

Al-Quran Surah Al-Maida Aya 3

الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي #
وَرَضِيْتُ لَكُمُ الْإِسْلَامَ دِينًا.

What is meant favor here by Allah? It means Quran and Sunnah of Prophet Muhammad (ﷺ). Without the Sunnah of Prophet we cannot even understand Quran or interpret and implement Quran in our lives. The role of our Prophet is pivotal in developing the understanding and implementation of Quran.

7) Through Prophet Muhammad (ﷺ), we not only knew Quran (Allah's revelation), but he purified us and taught us Quran and wisdom (His Sunnah), otherwise we were clearly astray.

هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِّنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ
الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ

8) Prophet (ﷺ) is also a witness (For and against us on the Day of Judgment), deliverer of good news (through him we learned that a believer and doers of good deeds will get Paradise) and a Warner (Disbelievers will get hell fire). He was also a caller to the “the way of Allah by His command, and a beacon of light’.
Just like darkness disappears from the light, similarly Prophet took us out from the darkness of disbelieving and polytheism to the light of believing and Tauheed (oneness of Allah).

يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ شَاهِدًا وَمُبَشِّرًا وَنَذِيرًا
وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ وَسِرَاجًا مُنِيرًا

Surah Ahzab, Aya 45,46

9) Allah gave distinction to us (Prophet’s Ummah) as the best nation raised up for mankind. You enjoin what is right and forbid what is wrong and you believe in Allah.

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ
Surah AL-IMRAN, Aya# 110

10) Allah made us a just nation (Ummah) that we will be witnesses over the people (other nations) and our Prophet Muhammad (ﷺ) will be witness over us. This means that the follower of Muhammad (ﷺ) is a middle/ just nation, a connection between Allah and mankind. We have to call people towards Allah and His guidance (Quran). Mankind depends on us to guide them and take out of darkness as we are now the custodians of Quran. Our beloved Prophet did his job by conveying this Message and showed how to implement it, now after him this huge responsibility rest on our shoulders and we will be asked about it on the Day of Judgment and will be called upon as witness that we conveyed this message to mankind and our Prophet will be witness over us that he conveyed Allah’s message to us.

وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ وَيَكُونَ الرَّسُولُ عَلَيْكُمْ
شَهِيدًا Surah Al-Baqra, Aya 143.)

11) Although whole Quran is special and guidance for us, but Allah gave 2 special Ayats of Quran (Last two Ayats of Surah Baqra) to Prophet on the occasion of Isra Al Meraj . Prophet (ﷺ) said whoever read these two verses at night, it is sufficient for him. (Dawud 1397)

12) Reciting Sardar (Leader) of Ayats (Ayat ul Kursi) has great benefits, reciting after Fard Salah has great reward and reciting before sleeping is protection from Shaitan.

13) Allah gave the two special surahs (Last two surahs of the Quran , called Al Muawwidhatan, verses of refuge) to us through the courtesy of our Prophet. Reciting it protects us from all kind magic, shaitan whispers, people jealousy and evil eyes etc.

14) Reading Quran, every Alphabet has reward, but must also not read but understand and implement in our lives and spread its message to others

15) Reading Surah Kahaf on Friday have several great rewards, like Allah will shower a light (Noor) on a face that will last until next Friday, security against Dajjal fitna (trial and tabulation), protection from poverty, forgives of minor sins etc (Reported in several Ahadiths book)

16) Reciting Surah Baqara in home will block entering of Shayteen and Jinns.

17) Reciting Surah Mulk every day will help from the torment of grave.

18) Reading Surah “Al Fatiha” has great numerous rewards. Allah said in Quran,

وَلَقَدْ آتَيْنَاكَ سَبْعًا مِّنَ الْمَثَانِي وَالْقُرْآنَ الْعَظِيمَ

“We have given you the seven verses that are worthy of recitation over and over again (Surah Al Fatiha) and the glorious Quran”. It must be recited in every Rakah of Salat.

19) Allah’s Mercy on us is so great due to our Beloved Prophet that though our Ummah is last nation from the people of the world, but will be first to be judged on the Day of Resurrection and to enter Paradise.

20) Due to Dua (supplication) of our beloved Prophet, Allah promised him that his Ummah (us) will never be completely destroyed like the previous nations, nor by drought and not be overcome by enemies from outside their ranks.

21) Reward for one good deed for the Ummah of Prophet Muhammad (ﷺ) is as a minimum 10 times, and reward for one bad deed is only one.

مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ عَشْرُ أَمْثَالِهَا وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا يُجْزَى إِلَّا مِثْلَهَا وَهُمْ لَا يُظْلَمُونَ

22) We are even rewarded for good intention even though we do not implement and no punishment for bad intention unless we implement it.

23) Allah can change even bad deeds to good deeds with sincere repentance. (Subhan Allah).

إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ عَمَلًا صَالِحًا فَأُولَئِكَ يُبَدِّلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

24) Our beloved Prophet is granted permission by Allah (ﷻ) to be intercessor on our behalf to enter paradise eventually after serving our punishments for bad deeds. Every person who believed in Allah and Prophet Muhammad (ﷺ) will eventually enter paradise with his

intercession except those who committed shirk (Associated partners with Allah (ﷻ)).

Anas (RA) reported that Prophet said “My intercession is for the people of major sins among my nation. Sunan Tirmidhi 2435

25) Another favor from Allah to Prophet’s ummah is that He promised a house in Jannah for the followers of our beloved Prophet, who performs 12 Raka’t of Sunnah prayers regularly as did by our Prophet (2 before Fajr, 4 before Zuhar, 2 after Zuhar, 2 after Maghreb and 2 after Isha). This is in addition to obligatory (Fard) Salah. Reported by Muslim and narrated by Umm Habibah.

26) The earth has been made for Prophet and his Ummah a place for prayer. We can pray whenever and wherever the prayer is due. It is not true for other followers of other Messengers of Allah, like Jews, Christians etc, they have to pray in synagogues, Churches etc.

27) Dry clean earth (Tayammum) is allowed for this ummah for cleanliness (Wudu and Gusul) if water is not available, or in case of sickness.

28) Doing just correct wudu (ablution) is rewarded by removal of minor sins without any extra effort. Sunan Tirmidhi 55.

29) Praying Isha Prayer with congregation, followed by Fajr prayer in the same morning with congregation is rewarded as praying the whole night.(Tirmidhi)

30) Saying few words of praise of Allah (SWT) after Fajr prayer is equivalent to that you are in Allah’s remembrance until afternoon Zuhur prayer. Sahih Muslim 2726.



Meaning “(Allah is free from imperfection and I begin with His praise, as many times as the number of His creatures, in accordance with His Good Pleasure, equal to the weight of His Throne and the ink that may be used in recording the words (for His Praise).” (Muslim):

31) The Angeles pray for us as long as we remain in the place where we had perform Salat in a state of Wudu and continue doing Allah’s Zikr. Angeles pray thar O’Allah Forgive him, O’ Allah have mercy on him. (Sahih Al Bukhari.)

32) Praying 2 to 4 Rakat after Fajr congregation salah (Sitting in masjid doing Allah’s Zikr until 10 to 20 minutes after sun rise) called “Ishraq salah” has a reward of Hajj and Umrah (Tirmidhi # 586)

33) Praying two Rakat minimum Salat Duha (afternoon time between 9.30 to 12.30) fulfills charity on every joint in your body (Reported Hadith by Muslim #748

34) Praying in congregation is 27 more reward than praying individually,

35) Praying in three sacred Mosques (Kabba (Masjid Haram, Masjid Nabavi and Masjid Al Aqsa) is rewarded much much more times than praying any other place.

36) Salah was originally prescribed 50 times a day at the time of Al Asra wal Meraj, but reduced to eventually 5 times a day, but Allah said I will still reward 5 times a day Salat equal to reward of 50 times (Subhan Allah). (MUSLIM #163)

37) Taking every step towards masjid for Salah has a reward.

38) Waiting in Masjid for Salah to start is like we are in Salah.

39) Great reward for Qiyam mul Lail (Tahujjad salah). At the time of Tahujjud, Allah (SWT) descends to lowest heaven and ask if there anybody who asks for his forgiveness or any Dua to me, I will accept it, Subhan Allah, the Giver is asking Himself who wants it from Me.

40) Virtues of Azan (caller to prayer):

Prophet said that the caller of Salah will benefit from the greatest bounties of Allah (ﷻ) on the Day of Resurrection, as everyone who hears him saying Adhan will testify in his favor on that day. (Bukhari)

Repeating the words of Adhan by listener and then doing Dua has great reward, Prophet (SAW) said; **Abdullah bin `Amr bin Al-`As (May Allah be pleased with them) reported:**

“I heard the Messenger ﷺ of Allah saying, “When you hear the Adhan, repeat what the Mu’adhdhin says. Then ask Allah to exalt my mention because everyone who does so will receive in return ten rewards from Allah. Then beseech Allah to grant me “Maqam Mehmood”, which is a high rank in Jannah, fitting for only one of Allah’s slaves; and I hope that I will be that man. If anyone asks Al-Wasilah for me, it becomes incumbent upon me to intercede for him.” (Muslim)

Dua after Adhan is:

Dua After Hearing Adhan

اللَّهُمَّ رَبَّ هَذِهِ الدَّعْوَةِ التَّامَّةِ، وَالصَّلَاةِ الْقَائِمَةِ، آتِ مُحَمَّدًا
الْوَسِيلَةَ وَالْفَضِيلَةَ، وَابْعَثْهُ مَقَاماً مَحْمُوداً الَّذِي وَعَدْتَهُ،

TRANSLITERATION: Allahumma Rabba hadhihi-dda` watit-tammah, was-salatil qa'imah, ati Muhammadan al-wasilata wal-fadilah, wa b`ath-hu maqaman mahmudan-il-ladhi wa`adtahu'

TRANSLATION: O Allah! Lord of this perfect call (perfect by not ascribing partners to You) and of the regular prayer which is going to be established, give Muhammad the right of intercession and illustriousness, and resurrect him to the best and the highest place in Paradise that You promised him (of), then my intercession for him will be allowed on the Day of Resurrection".

For More Duas Like This Visit: www.myislam.org

Reference : Sahih al-Bukhari 608
In-book reference : Book 10, Hadith 6



41) Great reward for Friday prayer for this ummah, the sooner person comes for Jummah prayers gets a bigger reward then person coming later. (Person who comes earliest get reward of like sadaqa of camel, next cow to goat to the last one coming gets reward of a sadaqa of an egg).)

42) Allah (ﷻ) will accept voluntary prayers to compensate for the shortcomings in the obligatory prayers. (Therefore never try to skip nafil Ibadah,)

43) Our beloved Prophet is so loving, merciful and caring for us that even Allah (SWT) has testified in Quran Himself and said that he is (Rau'f and Raheem) for believers (That is his Ummah, which is us).

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَؤُوفٌ
رَّحِيمٌ

Their certainly has come to you a messenger from among yourselves. He is concerned by your suffering, anxious for your well-being, and gracious and merciful to the believers. Surah Tauba, Aya #128.

Imagine if our Prophet is so concerned for our well-being, then how much Allah will be concerned for the followers of His Prophet Muhammad (SAW).

44) If we want to love Allah, we just need to follow our Prophet, Allah will not only love us but will also forgive our sins (Subhan Allah/Allah –o- Akbar).

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ
Say, ‘O Prophet,’ “If you ‘sincerely’ loves Allah, then follow me; Allah will love you and forgive your sins. For Allah is All-Forgiving, Most Merciful.”
Surah AL- Imran, Aya# 31.

Allah gives us so extensive rewards for very little efforts and small good deeds (like praying, reading Quran/understanding it, doing Zikr (Remembrance) of Allah etc) . Here are few of them listed below:

45) Just doing good deeds in one night (LIAL UL QADR, NIGHT OF POWER) once a year will be rewarded as it is better than thousand months.

لَيْلَةُ الْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ ,

46) Fasting 6 days in the month of “Shawwal” is like fasting whole year. Tirmidhi 759.

47) Fasting just one day on 9th of “ Zilhajj” expiates the sins of the past year and the coming year (Reported by Muslim)

48) Fasting on 10th of “Muharram” has tremendous reward as our beloved said that “I hope that Allah will accept it as expiation for the past year. (Muslim)

49) Prophet (ﷺ) said, woe to that person who finds the month of Ramadan and doesn’t get Allah’s Mercy to enter in Jannah. What a great easy blessing for this Ummah.

50) An accepted Hajj for the follower of our beloved Prophet is nothing but Paradise. Like he/she is just born, free from any sins he committed all his life (Subhan Allah). (Bukhari).

51) One Friday prayer to other Friday prayer and one Ramadan fasting to other acts as erasing minor sins in between that period. (Provided we do not commit major sins and continue to fulfill obligatory commandments. Muslim 233.

52) Allah has said in Quran that Children's of the believers if they also are believers, Allah with His Mercy will join them with their parents in the Paradise, even if their parents are living in higher ranks of Paradise then the children just as to please their parents (Subhan Allah) .Free upgrade

وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُمْ مِّنْ عَمَلِهِمْ مِّنْ شَيْءٍ كُلُّ امْرِئٍ بِمَا كَسَبَ رَهِينٌ

Translation: We shall unite the believers with those descendants of theirs who followed them in their faith, and shall not deny them any part of the reward for their good deeds. Every person is pledged to what he did. [Q 52/21]

EXP: This theme has already been mentioned in ([Surah Ar- Raad, Ayat 23](#)) and ([Surah Al-Momin, Ayat 8](#)), but here a greater good news has been given. In the verse of Surah Ar- Raad only this much was said: They will enter into them (Gardens) along with the righteous from among their forefathers, wives and descendants, and in Surah Al-Momin: The angels ask forgiveness for the believers; they say Our Lord... (Admit therein also) of their parents and wives and children who are righteous. Here, what has been said in addition is: If the children had been following in the footsteps of their forefathers in faith, they will be joined with them in Paradise even though they might not deserve, on the basis of their deeds, the same high rank which the elders would attain on the basis of their superior faith and deeds, and this joining will not be of the nature of occasional visits and meetings but they will be lodged permanently with them in Paradise as is borne out by the words: **أَلْحَقْنَا بِهِمْ** . For the sake of further satisfaction it has been stated: In order to be joined with their offspring the parents will not be lowered and reduced in rank, but in order to be joined with their elders the rank of the children will be enhanced and exalted.

Here, it should be borne in mind that this news has been given in respect of the children who on reaching maturity voluntarily decided to affirm faith and of their own free will followed in the footsteps of their righteous forefathers. As for those of the children of a believer, who might have died even before reaching maturity, there cannot be any

question of belief or disbelief, obedience or disobedience, for they will be admitted to Paradise automatically and will be lodged along with their parents to be a comfort of the eyes for them.

53) (Christians, Jews, Hindus, Buddhists or Atheist) , if they become Muslims (Accept Shahada, means “that he accepts that “None is worthy of Worship except Allah alone and Prophet Muhammad is His slave and final messenger) then all of his/her previous sins no matter how grave they were including Committing “Shirk”(Associating anything else with Allah or with His attributes) will be completely erased and he/she will be like just born in this world and they will join the ummah (Nation) of Prophet Muhammad (ﷺ) and ultimately enter Paradise with his intercession on the Day of Judgment.(Musnad Ahmed, Sahih Muslim). This blessing is available to people who will become part of Muslim Ummah.

54) Whoever Muslim calls to guidance will have a reward similar to that of those who follow it, without the reward of either of them being lessened at all. Sahih Muslim 1893.

55) Our beloved Prophet has taught us duas for every action in life, like while entering/leaving Masjid, eating/drinking, entering/leaving rest rooms, when going to sleep and waking up etc, if we do these duas , we will have great blessing from Allah (ﷻ). Readers are encouraged to learn these duas, easily available in Mobile apps etc.

56) Going to a Muslim brothers funeral prayer gets a reward of one “Qirat” and whoever goes to burial site also will get reward of two “Qirats” Prophet (ﷺ) described “Qirat” has like a huge mountain. Bukhari 1325/ Muslim 945. Note: Attending Muslim brother/sister Funeral prayer is “Fard Kifayya”. Means if some Muslims from the community attend, it will suffice for others.

57) Prophet taught us Sayyed ul Istighfar (Greatest dua of Repentance). He said this is the best dua of repentance. He who prays this Dua during the day

and night with firm belief and dies during the day or night will be one of the dwellers of paradise. (Bukhari 6306)

Reader can easily find this dua in any supplication book.

58) If we want to be close to Prophet in Jannah, Prophet said, take care of an orphan,

59) Sending abundance Durood (Salutation) on him will bring us closer to him in Jannah In shaa Allah.

60) Doing lots of sujood (prostration to Allah) means lots of Nafil prayers will also bring us closer to our beloved Prophet in Jannah. (Muslim)

61) If we were not able to take care and did not do Ahsan with our parents in their lives, Allah still opened a window of opportunity for us to amend our past mistakes by Praying for their forgiveness, doing Sadaqat ul Jariah (Continues charity) for them and best of all, do good deeds yourself. Our parents will be reward for all good deeds we do in our lives without Allah taking away any credit from our good deeds for ourselves. Prophet said that Parents children themselves are Sadaqat ul Jariah for them. The best dua Allah taught to us for our parents in Quran is

وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا

Q17/24

(Say my Rabb has Mercy on them as they did on me when I was little)

62) Migration by Muslims for the sake of Allah (Due to persecution in the land when they cannot fulfill their obligation to Allah) has great reward in this word and also in hereafter.

وَالَّذِينَ هَاجَرُوا فِي اللَّهِ مِنْ بَعْدِ مَا ظَلَمُوا لَنُبَوِّئَنَّهُمْ فِي الدُّنْيَا حَسَنَةً وَلَا جُزْءَ الْآخِرَةِ أَكْبَرُ
لَوْ كَانُوا يَعْلَمُونَ

. Those who emigrate for God's sake after being persecuted, We will settle them in a good place in this world; but the reward of the Hereafter is greater, if they only knew.

63) No fatigue, illness, worry, sorrow, harm, grief, or even the prick of a thorn afflicts a Muslim except that Allah expiates some of his sins by it, if he remains patient. Imagine the kaffara (Compensation) for bigger sickness and calamity for a Muslim.

64) Sadaqa given by a Muslim helps cure illness, prevents a calamity, eases hardship, and expiates sins.

65) Very small acts gets reward in Islam, like saying salam, feeding people, meeting one another with a smile.

66) We as Prophet's ummah can plant a tree in Jannah while we are still alive and live in this world. Just recite Third Kalima and every time we recite a tree is planted for us in Paradise (Subhan Allah) (Reported by Ibn Manja #3807).

67) Also Allah had made very easy to get under the Shade of His Throne on the Day of Judgment for us, when there will be no shade except under His Throne. Anyone who possessed any one of these qualities will get shade of His Throne. A great blessing for Prophet's ummah.

1) A just ruler, 2) A youth who grows up in the worship of Allah, 3) A man whose heart is attached to the Masjid, 4) Two people who love one another for the sake of Allah. 5) Someone who resists a direct temptation from the opposite gender. 6) A person who is completely selfless in charity. 7) A person who remembers Allah in private and sheds tears in doing so.

68) Prophet (ﷺ) was sent to relieve us from many burden from us which were present in other nations of the other prophets. Allah says in Quran (Al Araf, Aya 157)

الَّذِينَ يَتَّبِعُونَ الرَّسُولَ النَّبِيَّ الْأُمِّيَّ الَّذِي يَجِدُونَهُ مَكْتُوبًا عِنْدَهُمْ فِي التَّوْرَةِ وَالْإِنْجِيلِ يَأْمُرُهُمْ بِالْمَعْرُوفِ وَيَنْهَاهُمْ عَنِ الْمُنْكَرِ وَيُحِلُّ لَهُمُ الطَّيِّبَاتِ وَيُحَرِّمُ عَلَيْهِمُ الْخَبَائِثَ وَيَضَعُ عَنْهُمْ إِصْرَهُمْ وَالْأَغْلَالَ الَّتِي كَانَتْ عَلَيْهِمْ فَالَّذِينَ آمَنُوا بِهِ وَعَزَّرُوهُ وَنَصَرُوهُ وَاتَّبَعُوا النُّورَ الَّذِي أُنزِلَ مَعَهُ أُولَئِكَ هُمُ الْمُفْلِحُونَ

. Those who follow the Messenger, the Unlettered Prophet, whom they find mentioned in the Torah and the Gospel in their possession. He directs them to righteousness, and deters them from evil, and allows for them all good things, and prohibits for them wickedness, and unloads the burdens and the shackles that are upon them. Those who believe in him, and respect him, and support him, and follow the light that came down with him—these are the successful.

Means that he came with leniency and easy religion:

69) Allah has forgiven Prophet's ummah for what occurs in themselves, as long as they do not utter or act upon it.

70) This Ummah has been forgiven by Allah for unintentional errors, forgetfulness and what they are forced to do.

71)) On Bani Israel, Allah has forbidden all activities on Saturday, but for us only time Haram (forbidden) for any activities is from the time of Adhan to Salah on Friday Prayers.

72) Sexual relationship allowed with spouse in the night time when no fasting is observed

73) Allah allowed compensation (Kaffara) for breaking oath in the name of Allah.

74) Allah allowed Prophet's ummah "Sharia law of DAIT "(Compensation money for murder) and forgiveness by the heirs for unintentional murder. .

75) Allah (ﷻ) permitted marrying of 4 wives simultaneously, if somebody has difficulty in controlling sexual desires or for getting more children etc provided certain condition of justice is done with all the wives.

76) Great reward has been promised for bringing up daughters, it is a great blessing for this ummah where daughters are supposed to a burden on parents in some societies.

77) Similarly Prophet (ﷺ) said woe to the person of my ummah who finds one or both of his parents alive in their old age and doesn't get Allah's Mercy to enter Jannah by not taking care of them.

78) Reward for this ummah is that sending one salutation to our beloved Prophet, Allah rewards ten virtues.

79) Allah's (ﷻ) took away the burden from us and He decided law of inheritance for our heirs, otherwise being a human being and emotional tendencies in us we would have never done justice to our legitimate heirs in terms of distribution of wealth/properties.

80) It is also Allah's Mercy that He allowed 1/3rd of our inheritance to distribute on our own will instead of assigning 100% Himself.

81) For This ummah doors for repentance is open until visible signs of death occurs, what a great blessing?

82) Even after death, door of getting good deeds open if we left continuous charity (Like Masjid, Hospitals, Orphanage, water wells etc), or knowledge left behind for people benefit and righteous children prays for us.

83) For us it is stated and guaranteed by our beloved Prophet that our charity for the sake of Allah will never decrease our wealth. (Muslim)

84) Sometimes it is very difficult to forgive someone who had badly hurt you in life but great news from our Prophet that Allah increases the honor of

the slave and will raise him in status who pardons/forgives others. And humbles himself for the sake of Allah (Muslim)

85) Seeking knowledge! Prophet (ﷺ) said, whoever takes a path in pursuit of knowledge, Allah will make easy for him the path to paradise. (Muslim)

86) Great reward if we grant more time to repay our debtor if he is in hard times, forgiving the debt in this case is even more rewardful from Allah (ﷻ)
Surah Baqara, Aya 280.

87) Facilitating between Muslims who are in conflict has great reward.
(Surah Hujarat, Aya 9.

88) For Muslim women, Allah made men their protector and supporter of family. Imagine how much pain and suffering women have to go through if they have to protect and earn living in addition to burden of child birth and nursing of child and taking care of home. Surah Nisa, Aya 34.

89) Allah allowed this Ummah to repel our bad deeds by immediately doing good deeds to compensate for the sin.

90) Allah ﷻ has put love and affection between the hearts of those who believe in him. Muslim brotherhood is the result of this blessing.

91) At the time of distress and depression, doing Zikr of Allah brings tranquility in hearts.

الَّذِينَ آمَنُوا وَتَطْمَئِنُّ قُلُوبُهُمْ بِذِكْرِ اللَّهِ أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُّ الْقُلُوبُ

92) Whosoever sincerely asked Allah for martyrdom, Allah will raise him to its station even if dies on his bed. (Muslim)

93) There is a special time on Friday that we ask any Dua to Allah (ﷻ) on that time, it will never be rejected.

94) Allah (ﷻ) rewards us in both cases either we are in hardship or in happiness, He rewards in happiness, if we thank Him for the blessing He gave and if we are patient on the hardship, He still also rewards us. A win win situation.

95) Any Muslim who looks after a widow or poor person is like the one who strives in the cause of Allah. (Bukhari and Muslim).

96) Islam regards honoring one's guest as a righteous deed for which he will be rewarded.

97) Dua (Supplication to Allah (ﷻ)) is always greatly rewarded. Prophet said "The most excellent form of worship is dua" Allah said in Quran (And your Rabb says: "Call Me, I shall answer your prayers. Surely those who are too arrogant to worship Me shall soon enter hell in utter humiliation").

وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ الَّذِينَ يَسْتَكْبِرُونَ عَنْ عِبَادَتِي سَيَدْخُلُونَ جَهَنَّمَ دَاخِرِينَ

There are few things happen with our duas, either it is accepted, or it will not be accepted because it is harmful for us, as Allah knows the best for us, a calamity will be averted because of this dua in compensation of not being accepted or Allah will save this dua for hereafter, which will be the best thing to happen.

98) Greatest reward of people of Jannah is they will see their Rabb (ﷻ), besides other uncountable and unimaginable blessings.

99) In Aya 282 Surah Baqara, Allah ﷻ has given a detail instruction for business/personal transaction in terms of written agreement, witnesses, condition and terms of agreement. If we follow these instructions we will never have any issues on our business or personal loans or dealings which we see now a day's everywhere where these commandments are not followed. Quran has never left anything for us to guess in every aspect of our life.

100) The last but not least, Allah (ﷻ) by preserving the Quran had made our task easy to spread the work of (Dawa) that is spreading the message of Islam to others. Allah made Quran so easy to understand, implement in our lives and spread its message to believers or non believers. We can warn people, show the path of guidance to them with this book. We do not need any other book, any other speech/lecture from somebody else for this purpose. Simply present Quran to non believer, answer his questions (To do that you need to have basic knowledge of Quran yourself, if in doubt, consult an Islamic scholar). If somebody still not convinced then it is up to Allah (ﷻ) to guide people, not us. If somebody is not guided from Quran then there is nothing in this world (any book, literature, and speech/lecture) that will guide him. The above Statement in item #100 is clearly mentioned in three different Quranic Ayat.

1) **وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ**

We have indeed made the **Quran** easy to understand and remember, but is there any who would take admonition.

2) **نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ وَمَا أَنْتَ عَلَيْهِمْ بِجَبَّارٍ فَذَكِّرْ بِالْقُرْآنِ مَنْ يَخَافُ وَعِيدِ**

We very well know what these non believers say. You (O Prophet) are not there to compel them to believe, so admonish with this **Quran** every such person who fears My warning.

3) **فَبِأَيِّ حَدِيثٍ بَعْدَهُ يُؤْمِنُونَ**

In what statement (**Quran**) after it they will believe?

Note: Major sins, including committing “Shirk” will not be erased by doing above acts; one has to ask for sincere repentance from Allah (SWT). Similarly “Huqooq ul Ibad” rights of other on us will not be forgiven unless we correct/settle that mistake we committed with our Muslim brother/sister and ask his/her forgiveness in this life.

Now the Question is what we should do to please our beloved Prophet in return for these uncountable favors we got from Allah (ﷺ) through his courtesy. Remember we can never ever repay the favors of our Prophet, but at least we should do the following:

1) We should love our Prophet more than our parents, family and even ourselves.

النَّبِيُّ أَوْلَىٰ بِالْمُؤْمِنِينَ مِنْ أَنفُسِهِمْ

The Prophet has a stronger affinity to the believers than they do themselves.

Surah Al-Ahzab, Aya #6

2) We should invoke Allah's blessings (Darud) upon him abundantly, as Allah and His Angeles do.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

Indeed, Allah showers His blessings upon the Prophet, and His Angels pray for him, O believers! Invoke Allah's blessings upon him, and salute him with worthy greetings of peace. Surah Al-Ahzab, Aya #56.

3) We should implement his message of Quran and Sunnah in our lives.

4) We should spread his message of Quran and Sunnah to others to the best of our abilities.

5) We should not be divided into different sects, groups, involve in innovation (Bid'ah), Just follow the life of his and his companions.

6) We should love and respect his family (Ahle Bait) and his companions.

7) We must learn/know his life history (Seerah), why? I will list 5 important reasons:

a) Allah has commanded us to learn about this great Prophet:

Allah said in Quran:

You have an excellent example in the Messenger of God; for anyone who seeks God and the Last Day, and remembers Allah frequently. Surah AL-Ahzab, Aya 21

And you are of a great moral character.. Surah Al Qalam, Aya 4.

Therefore the study of the life and times of the Prophet is the study of somebody we need to follow, how we will follow someone, if we do not know him?

b) Number one way to increase our love for the Prophet is to know more about that person we want to love more than our own selves. Allah says in Surah Al-Ahzab Aya #6 "The Prophet is closer to the believers than their own selves and his wives are as their mothers.

c) Knowing Prophet's life and times helps us to understand the Quran. Quran is a complex book that cannot be understood without context. Learning Prophet's life gives that context. Without context you never fully appreciate Quran.

d) Learning Seerah, raises our hopes, lifts our spirits and blesses us with optimism. We are living in the age of Islam phobia, by studying Seerah we understand that Prophet himself and his companions before us has suffered much more than us for the cause of Islam.

e) Seerah (Life of Prophet) itself is a miracle; his whole life is an indication that he was the Messenger of Allah. He was born in barbaric nation, Pagan civilization, he was unlettered Prophet (Cannot read or write), but he got Allah's book eloquence of Quran, his patience, perseverance, successes, where it all came from? Within 50 years Islam began to spread and within 100 years it ruled the world. How he achieved this miraculous and phenomenal success? We will only know that by learning about his life and times.

Note: If you want to learn/know Prophet's life (Seerah), there is great opportunity to listen (Audio series of talks) about his life on my website. I gave a very simple and in depth lecture on his life. This audio series consists of 24 lectures covering his life from his birth to his departure from the world, including life in Arabian Desert before his arrival as a Final Prophet. Go to website and click on Audio

lectures and select Prophet's life. You can also listen to reflection on Quranic Surahs (Covering all 114 Surahs) on the same website.

WWW.Quranicresearch.com

[WWW.Quranicmessage](http://WWW.Quranicmessage.com) .com.

Remember that we cannot even count bounties, favors and blessing of Allah and of our Prophet, but at least we should try to please them and do not disobey them. In addition to Allah's and Prophets Favors and love for us, we can also never count the favors and loves of our parents and can never pay them back, no matter how much hard we try!