

# Multiplication of our wealth and good deeds according to Quran:

## Multiplication of our wealth:

مَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ كَمَثَلِ حَبَّةٍ أَنْبَتَتْ سَبْعَ سَنَابِلٍ فِي كُلِّ سُنْبُلَةٍ مِئَةُ حَبَّةٍ وَاللَّهُ يُضَاعِفُ لِمَنْ يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ

The example of those who spend their wealth in the way of Allah is like a seed[of grain] that sprouts seven ears; in every ear is a hundred grains. And Allah multiplies [the reward] for whom He wills. And Allah is All-Encompassing and Knowing.

Surah Al-Baqarah [2:261]

A great many expenditures fall under the category of spending 'in the way of Allah', as long as this is done according to the laws of Allah and with the intention of seeking His good pleasure. This includes spending one's wealth to fulfil one's legitimate needs, to provide for one's family, to look after the needs of relatives, to help the needy and to contribute to the general welfare and to spread the true religion and so on.

The greater the sincerity and the more intense the feeling with which one spends for the sake of Allah, the greater will be Allah's reward. It is not difficult at all for Allah, Who blesses a grain so that out of it seven hundred grains grow, to allow one's charity to grow in like manner so that the unit of money one spends will return seven hundred fold. This statement is followed by a mention of two of Allah's attributes. First is His munificence. His Hand is not clenched so as to restrain Him from recompensing man for his deeds to the fullest extent that he deserves. Second, Allah is All-Knowing. He is not unaware of what one spends and the spirit in which one spends. So there is no reason to fear that one will not receive one's due reward.

## Multiplication of our good deeds:

مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ عَشْرُ أَمْثَالِهَا وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا يُجْزَى إِلَّا مِثْلَهَا وَهُمْ لَا يُظْلَمُونَ

Whoever comes with a good deed will have ten times the like thereof to his credit, and whoever comes with an evil deed will recompensed except the like thereof; and they will not be wronged.

Surah Al An'am [6:160]

Above two Ayats of Quran shows in infinite Mercy of Allah (ﷻ) that He multiplies our wealth 700 times as a minimum and 10 times our good deeds as a minimum. (He can also multiply these numbers as much as He wants beyond these mentioned numbers)

Let's analyze the multiplication of our good deeds by 10 and bad or evil deed by same amount (like 1).

Before we analyze this equation, let's reflect this aya of Quran

وَأَقِمِ الصَّلَاةَ طَرَفِي النَّهَارِ وَزُلْفًا مِّنَ اللَّيْلِ إِنَّ الْحَسَنَاتِ يُذْهِبْنَ السَّيِّئَاتِ ذَلِكَ ذِكْرَى لِلذَّاكِرِينَ

Indeed virtues (good deeds) remove evils (bad deeds) this is the reminder for the Mindful.

Remember on the Day of Judgment our deeds (good or bad) will be weighted, not counted. The reason is that for same crime, circumstances can have a different bearing on the result

For example, If a person cheated \$100 to his normal adult friend and then he cheated exactly same amount \$100 from an orphan, do you think punishment should be same although the crime of cheating \$100 is exactly the same? Similarly if a person slaps an ordinary person and also slaps his father of same age with same intensity, do you think punishment should be same?

So based on above examples it is clear that our deeds (Good or bad) will be weighted not counted. Now consider above two Ayats , replace bad deeds by doing good deeds (Q11/114) and reward for good deeds is multiplied by 10 and bad deeds by 1 (same amount) (Q6/160). If someone for example does a bad deed, weighing 15 on Allah's scale, now he immediately does some good deeds to replace that bad deed weighing 15 on the scale. If he only does small good deed of weighing 2 on scale, Allah will multiply it by 10, so he got 20 weights on scale and he will be positive 5 on the scale. So by committing a heavy bad deed of 15 he went onto plus 5 by doing small good deed of only 2 weighing on the scale. Subhan Allah this is the Mercy of our Rabb. Similarly spending only \$1 for the sake of Allah he rewards \$700 and also forgives our sins, Can anybody match this Mercy except Ar Rehman and Ar Raheem? That is why it is important not only to read, understand but reflect and ponder on Quranic Ayats (verses) to appreciate our Rabb (Lord)