

Correct Islamic faith and beliefs

There are 4 basic fundamental faith and beliefs that every Muslim should have:

1. Without understanding Quran, forming your own opinion and creed is totally wrong and unacceptable.
2. The unpardonable crime and biggest sin is associating partners (Shirk) with Allah.
3. Only and only Allah can remove one's difficulty and takes care of their needs.
4. In Islam nobody's authority and reason can supersede Allah's commandments and His Messenger Muhammad (SAW) Hadith (his sayings) and Sunnah (way of his life).

The following verses (Ayahs) from Quran will illustrate the above points very clearly and unequivocally.

**Without understanding Quran, forming one's own opinion
and creed is totally wrong:**

We made the Quran easy to remember. Is there anyone who would remember?
Q54/22

A blessed Book that We sent down to you, that they may ponder its Verses, and
for those with intelligence to take heed. Q38/29

And when it is said to them, "Follow what God has revealed," they say, "We will
follow what we found our ancestors following." Even if their ancestors understood
nothing, and were not guided? Q2/170

He gives wisdom to whomever He wills. Whoever is given wisdom has been
given much good. But none pays heed except those with insight. Q2/269

If you were to obey most of those on earth, they would divert you from God's
path. They follow nothing but assumptions, and they only conjecture. Q6/116

On that Day, the wrongdoer will bite his hands, and say, "If only I had followed
the way with the Messenger. Q25/27

Oh, woe to me; I wish I never took so-and-so for a friend. Q25/28

He led me away from the Message after it had come to me; for Satan has
always been a betrayer of man."Q25/29

And the Messenger will say, "My Lord, my people have abandoned this Quran."
Q25/30

And those who, when reminded of the revelations of their Lord, do not fall before
them deaf and blind. Q25/73

O you who believe! Obey God and His Messenger, and do not turn away from
him when you hear.Q8/20

And be not like those who say, "We hear," when they do not hear.Q8/21

The worst of animals to God are the deaf and dumb—those who do not
reason.Q8/22

Had God recognized any good in them, He would have made them hear; and
had He made them hear, they would have turned away defiantly. Q8/23

And when it is said to them, “Follow what God has revealed,” they say, “Rather, we follow what we found our parents devoted to.” Even if Satan is calling them to the suffering of the Blaze? Q31/21

They have no knowledge of that. They only follow assumptions, and assumptions are no substitute for the truth. Q53/28

We have destined for Hell multitudes of jinn and humans. They have hearts with which they do not understand. They have eyes with which they do not see. They have ears with which they do not hear. These are like cattle. In fact, they are further astray. These are the heedless. Q7/179

O people! There has come to you advice from your Lord, and healing for what is in the hearts, and guidance and mercy for the believers. Say, “In God’s grace and mercy let them rejoice. That is better than what they hoard.” Q10/57-58

This Quran guides to what is most upright; and it gives good news to the believers who do good deeds, that they will have a great reward. And those who do not believe in the Hereafter—We have prepared for them a painful punishment. Q17/9-10.

And turn to your Lord, and submit to Him, before the retribution comes upon you. Then you will not be helped. And follow the best of what was revealed to you from your Lord, before the punishment comes upon you suddenly, while you are unaware. So that a soul may not say, “How sorry I am, for having neglected my duty to God, and for having been of the scoffers.” Or say, “Had God guided me; I would have been of the pious.” Or say, when it sees the penalty, “If only I had another chance, I would be of the virtuous.” Yes indeed! My Verses did come to you, but you called them lies, turned arrogant, and were of the faithless. Q39/54-59.

The unpardonable crime and biggest sin is associating partners (Shirk) with Allah.

It is You we worship, and upon You we call for help. Q1/5

Yet among the people are those who take other than God as equals to Him. They love them as the love of God. But those who believe have greater love for God. If only the wrongdoers would realize, when they see the torment; that all power is God's, and that God is severe in punishment. Q2/165

God will not forgive that partners be associated with Him; but will forgive anything less than that, to whomever He wills. Anyone who ascribes partners to God has strayed into far error. Q4/116

No person to whom God has given the Scripture, and wisdom, and prophethood would ever say to the people, "Be my worshipers rather than God's." Rather, "Be people of the Lord, according to the Scripture you teach, and the teachings you learn." Nor would he command you to take the angels and the prophets as lords. Would he command you to infidelity after you have submitted? Q3/79-80

They disbelieve those who say, "God is the Messiah the son of Mary." But the Messiah himself said, "O Children of Israel, worship God, my Lord and your Lord. Whoever associates others with God, God has forbidden him Paradise, and his dwelling is the Fire. The wrongdoers have no saviors." Q5/72

And God will say, "O Jesus son of Mary, did you say to the people, 'Take me and my mother as gods rather than God?'" He will say, "Glory be to You! It is not for me to say what I have no right to. Had I said it, You would have known it. You know what is in my soul, and I do not know what is in Your soul. You are the Knower of the hidden. I only told them what You commanded me: that you shall worship God, my Lord and your Lord. And I was a witness over them while I was among them; but when You took me to Yourself, You became the Watcher over them—You are Witness over everything. If You punish them, they are Your servants; but if You forgive them, You are the Mighty and Wise." God will say,

“This is a Day when the truthful will benefit from their truthfulness.” They will have Gardens beneath which rivers flow, wherein they will remain forever. God is pleased with them, and they are pleased with Him. That is the great attainment. To God belongs the sovereignty of the heavens and the earth and what lies in them, and He has power over everything. Q5/116-120

Say, “Shall I take for myself a protector other than God, Originator of the heavens and the earth, and He feeds and is not fed?” Say, “I am instructed to be the first of those who submit.” And do not be among the idolaters. Say, “I fear, should I defy my Lord, the punishment of a tremendous Day.”. Whoever is spared on that Day—He had mercy on him. That is the clear victory. Q6/14-16

Such is God’s guidance. He guides with it whomever He wills of His servants. Had they associated, their deeds would have gone in vain. Q6/88

.Say, “I am forbidden from worshiping those you pray to besides God.” Say, “I will not follow your desires; else I would be lost and not be of those guided.” Q6/56.

Those who believe, and do not obscure their faith with wrongdoing—those will have security, and they are guided. Q6/82

With Him are the keys of the unseen; none knows them except He. And He knows everything on land and in the sea. Not a leaf falls but He knows it; and there is not a single grain in the darkness of earth, nor is there anything wet or dry, but is in a clear record. Q6/59

Say, “My Lord has guided me to a straight path, an upright religion, the creed of Abraham the Monotheist, who was not a polytheist.” Say, “My prayer and my worship, and my life and my death, are devoted to God, the Lord of the Worlds.. No associate has He. Thus I am commanded, and I am the first of those who submit. Q/6/161-163

They have taken their rabbis and their priests as lords instead of God, as well as the Messiah son of Mary. Although they were commanded to worship none but The One God. There is no god except He. Glory be to Him; High above what they associate with Him. Q9/31

And when Our clear revelations are recited to them, those who do not hope to meet Us say, "Bring a Quran other than this, or change it." Say, "It is not for me to change it of my own accord. I only follow what is revealed to me. I fear, if I disobeyed my Lord, the torment of a terrible Day." Say, "Had God willed, I would not have recited it to you, and He would not have made it known to you. I have lived among you for a lifetime before it. Do you not understand?" Q10/15-16

Say, "O people, if you are in doubt about my religion—I do not serve those you serve apart from God. But I serve God, the one who will terminate your lives. And I was commanded to be of the believers." And dedicate yourself to the true religion—a monotheist—and never be of the polytheists. Q10/104-105

Say, "Who provides for you from the heaven and the earth? And who controls the hearing and the sight? And who produces the living from the dead, and produces the dead from the living? And who governs the Order?" They will say, "God." Say, "Will you not be careful?" Such is God, your Lord—the True. What is there, beyond the truth, except falsehood? How are you turned away? Q10/31-32

We never sent a messenger before you without inspiring him that: "There is no god but I, so worship Me." And they say, "The Most Merciful has taken to himself a son." Be He glorified; they are but honored servants. They never speak before He has spoken, and they only act on His command. He knows what is before them, and what is behind them; and they do not intercede except for him whom He approves; and they tremble in awe of Him. And whoever of them says, "I am a god besides Him," We will reward him with Hell. Thus We reward the wrongdoers. Q21/25-29.

Being true to God, without associating anything with Him. Whoever associates anything with God—it is as though he has fallen from the sky, and is snatched by the birds, or is swept away by the wind to a distant abyss. Q22/31

Say, “To whom does the earth belong, and everyone in it, if you happen to know?” They will say, “To God.” Say, “Will you not reflect?” Say, “Who is the Lord of the seven heavens, and Lord of the Splendid Throne?” They will say, “To God.” Say, “Will you not become righteous?” Say, “In whose hand is the dominion of all things, and He protects and cannot be protected from, if you happen to know?” They will say, “To God.” Say, “Then are you bewitched?” In fact, We have given them the truth, and they are liars. God has never begotten a son, nor is there any god besides Him. Otherwise, each god would have taken away what it has created, and some of them would have gained supremacy over others. Glory be to God, far beyond what they describe. Q23/84-91

He to whom belongs the kingdom of the heavens and the earth, who took to Himself no son, who never had a partner in His kingship; who created everything and determined its measure. And yet, instead of Him, they produce for themselves gods that create nothing, but are themselves created; that have no power to harm or benefit themselves; and no power over life, death, or resurrection. Q25/2-3

On the Day when He gathers them, and what they worshiped besides God, He will say, “Was it you who misled these servants of Mine, or was it they who lost the way?” They will say, “Glory be to You. It was not for us to take any lords besides You. But You gave them enjoyments, and their ancestors, until they forgot the Message, and became ruined people.” They have denied you because of what you say; so you can neither avert, nor help. Whoever among you commits injustice, We will make him taste a grievous punishment. Q25/17-19

Is not to God that sincere faith is due? As for those who take guardians besides Him, “We only worship them that they may bring us nearer to God.” God will

judge between them regarding their differences. God does not guide the lying blasphemer.Q39/3

Or, who created the heavens and the earth, and rains down water from the sky for you? With it We produce gardens full of beauty, whose trees you could not have produced. Is there another god with God? But they are a people who equate. Or, who made the earth habitable, and made rivers flow through it, and set mountains on it, and placed a partition between the two seas? Is there another god with God? But most of them do not know. Or, who answers the one in need when he prays to Him, and relieves adversity, and makes you successors on earth? Is there another god with God? How hardly you pay attention. Or, who guides you through the darkness of land and sea, and who sends the winds as heralds of His mercy? Is there another god with God? Most exalted is God, above what they associate.Or, who originates the creation and then repeats it, and who gives you livelihood from the sky and the earth? Is there another god with God? Say, "Produce your evidence, if you are truthful."Say, "No one in the heavens or on earth knows the future except God; and they do not perceive when they will be resurrected." Q27/60-65

He Who created you, and formed you, and proportioned you? In whatever shape He willed, He assembled you. Q82/7-8

When Luqman said to his son, as he advised him, "O my son, do not associate anything with God, for idolatry is a terrible wrong."Q31/13

Say, "I was commanded to serve God, devoting my religion exclusively to Him. And I was commanded to be the first of those who submit." Say, "I fear, if I disobeyed my Lord, the punishment of a horrendous Day."Say, "It is God I worship, sincere in my faith in Him." Q39/11-14

When God alone is mentioned, the hearts of those who do not believe in the Hereafter shrink with resentment. But when those other than Him are mentioned, they become filled with joy.Q39/45

God is the Creator of all things, and He is in Charge of all things. To Him belong the reins of the heavens and the earth. But those who blaspheme against the revelations of God—it is they who are the losers. Say, “Is it other than God you instruct me to worship, you ignorant ones?” It was revealed to you, and to those before you, that if you idolize, your works will be in vain, and you will be of the losers. Rather, worship God, and be of the appreciative.Q39/62-66

Only and only Allah can remove one’s difficulty and take care of their needs.

It is You we worship, and upon You we call for help.Q1/5

And when My servants ask you about Me, I Am near; I answer the call of the caller when he calls on Me. So let them answer Me, and have faith in Me, that they may be rightly guided. Q2/186

Say, “Call upon those you claim besides Him. They have no power to relieve your adversity, nor can they change it.” Those they call upon are themselves seeking means of access to their Lord, vying to be nearer, and hoping for His mercy, and fearing His punishment. The punishment of your Lord is to be dreaded.Q17/56-57

Say, “Call upon those whom you claim besides God. They possess not an atom’s weight in the heavens or the earth, and they possess no share of either, and He has no backers from among them.”Q34/22

The Messiah son of Mary was only a messenger, before whom other Messengers had passed away, and his mother was a woman of truth. They both used to eat food. Note how We make clear the revelations to them; then note how deluded they are. Say, “Do you worship, besides God, what has no power to harm or benefit you?” But God: He is the Hearer, the Knower.Q5/75-76

They disbelieve those who say, “God is the Christ, the son of Mary.” Say, “Who can prevent God, if He willed, from annihilating the Christ son of Mary, and his mother, and everyone on earth?” To God belongs the sovereignty of the heavens and the earth and what is between them. He creates whatever He wills, and God has power over everything.Q5/17

If God touches you with adversity, none can remove it except He. And if He touches you with good—He is Capable of everything. Q6/17

Say, “Have you considered? if God's punishment came upon you, or the Hour overtook you, would you call upon any other than God, if you are sincere?” In fact, it is Him you will call upon; and if He wills, he will remove what you called Him for, and you will forget what you idolized.Q6/40-41

Say, “Shall we invoke besides God something that can neither benefit us nor harm us, and turn back on our heels after God has guided us; like someone seduced by the devils and confused on earth, who has friends calling him to guidance: 'Come to us'?” Say, “The guidance of God is the guidance, and we are commanded to surrender to the Lord of the Universe.” Q6/71.

Say, “I have no control over any benefit or harm to myself, except as God wills. Had I known the future, I would have acquired much good, and no harm would have touched me. I am only a warner, and a herald of good news to a people who believe.” Q7/188

Those you call upon besides God are servants like you. So call upon them, and let them answer you, if you are truthful. Do they have feet with which they walk? Or do they have hands with which they strike? Or do they have eyes with which they see? Or do they have ears with which they hear? Say, “Call upon your partners, then plot against me, and do not wait.” “My Master is God, He Who sent down the Book, and He takes care of the righteous.” Those you call upon besides Him cannot help you, nor can they help themselves. Q7/194-197

And they worship, besides God, what neither harms them nor benefits them. And they say, "These are our intercessors with God." Say, "Are you informing God about what He does not know in the heavens or on earth?" Glorified be He, High above the associations they make. Q10/18

. It is He who transports you across land and sea. Until, when you are on ships, sailing in a favorable wind, and rejoicing in it, a raging wind arrives. The waves surge over them from every side, and they realize that they are besieged. Thereupon they pray to God, professing sincere devotion to Him: "If You save us from this, we will be among the appreciative." But then, when He has saved them, they commit violations on earth, and oppose justice. O people! Your violations are against your own souls. It is the enjoyment of the present life. Then to Us is your return, and We will inform you of what you used to do. Q10/22-23

And do not call, apart from God, on what neither benefits you nor harms you. If you do, you are then one of the wrongdoers. If God afflicts you with harm, none can remove it except He. And if He wants good for you, none can repel His grace. He makes it reach whomever He wills of His servants. He is the Forgiver, the Merciful. Q10/106-107

They are enemies to me, but not so the Lord of the Worlds. He who created me, and guides me. He who feeds me, and waters me. And when I get sick, He heals me. He who makes me die, and then revives me. He who, I hope, will forgive my sins on the Day of the Reckoning." Q/26/77-82

O people! A parable is presented, so listen to it: Those you invoke besides God will never create a fly, even if they banded together for that purpose. And if the fly steals anything from them, they cannot recover it from it. Weak are the pursuer and the pursued. They do not value God as He should be valued. God is Strong and Powerful. Q22/73-74

Or, who answers the one in need when he prays to Him, and relieves adversity, and makes you successors on earth? Is there another god with God? How hardly you pay attention. Q27/62

He merges the night into the day, and He merges the day into the night; and He regulates the sun and the moon, each running for a stated term. Such is God, your Lord; His is the sovereignty. As for those you call upon besides Him, they do not possess a speck. Q35/13

And if you asked them, "Who created the heavens and the earth?" they would say, "God." Say, "Have you seen those you pray to instead of God? If God willed any harm for me, can they lift His harm? And if He willed a blessing for me, can they hold back His mercy?" Say, "God suffices for me. On Him the reliant rely." Q39/38

Your Lord has said, "Pray to Me, and I will respond to you. But those who are too proud to worship Me will enter Hell forcibly." Q40/60

Say, "Have you considered those you worship instead of God? Show me which portion of the earth they have created. Or do they own a share of the heavens? Bring me a scripture prior to this one, or some trace of knowledge, if you are truthful." Who is more wrong than him who invokes, besides God, those who will not answer him until the Day of Resurrection, and are heedless of their prayers? And when humanity is gathered, they will be enemies to them, and will renounce their worship of them. Q46/4-6

The places of worship are for God. So do not call, besides God, upon anyone else. And when the servant of God got up calling on Him, they almost fell on him in a mass. Say, "I pray only to my Lord, and I never associate anyone with Him." Say, "It is not in my power to harm you, nor to bring you to right conduct." Say, "No one can protect me from God, and I will not find any refuge except with Him. Q72/18-22

Lord of the East and the West. There is no god but He, so take Him as a Trustee. Q73/9.

**In Islam, nobody's authority and reason can
supersede Allah's commandments and His
Messenger's Hadith and Sunnah.**

We made the Quran easy to remember. Is there anyone who would remember?
Q54/22

A blessed Book that We sent down to you, that they may ponder its Verses, and
for those with intelligence to take heed. Q38/29

Say, "If your parents, and your children, and your siblings, and your spouses, and
your relatives, and the wealth you have acquired, and a business you worry
about, and homes you love, are more dear to you than God, and His Messenger,
and the struggle in His cause, then wait until God executes His judgment." God
does not guide the sinful people. Q9/24

Say, "If you love God, then follow me, and God will love you, and will forgive you
your sins." God is Forgiving and Merciful. Say, "Obey God and the Messenger."
But if they turn away—God does not love the faithless. Q3/31-32

How will God guide a people who disbelieved after having believed, and had
witnessed that the Messenger is true, and the clear proofs had come to them?
God does not guide the unjust people. Those—their penalty is that upon them
falls the curse of God, and of the angels, and of all mankind. Q3/86-87

And obey God and the Messenger, that you may obtain mercy. Q3/132

God has blessed the believers, as He raised up among them a messenger from
among themselves, who recites to them His revelations, and purifies them, and
teaches them the Scripture and wisdom; although before that they were in
evident error. Q3/164

These are the bounds set by God. Whoever obeys God and His Messenger, He will admit him into Gardens beneath which rivers flow, to abide therein forever. That is the great attainment. But whoever disobeys God and His Messenger, and oversteps His bounds, He will admit him into a Fire, wherein he abides forever, and he will have a shameful punishment. Q4/13-14

O you who believe! Obey God and obey the Messenger and those in authority among you. And if you dispute over anything, refer it to God and the Messenger, if you believe in God and the Last Day. That is best, and a most excellent determination. Q4/59

And when it is said to them, "Come to what God has revealed, and to the Messenger," you see the hypocrites shunning you completely. Q4/61

We did not send any messenger except to be obeyed by God's leave. Had they, when they wronged themselves, come to you, and prayed for God's forgiveness, and the Messenger had prayed for their forgiveness, they would have found God Relenting and Merciful. Q4/64

Whoever obeys God and the Messenger—these are with those whom God has blessed—among the prophets, and the sincere, and the martyrs, and the upright. Excellent are those as companions. Q4/69

Whoever obeys the Messenger is obeying God. And whoever turns away—We did not send you as a watcher over them. Q4/80

Whoever makes a breach with the Messenger, after the guidance has become clear to him, and follows other than the path of the believers, We will direct him in the direction he has chosen, and commit him to Hell—what a terrible destination! Q4/115

Obey God and obey the Messenger, and be cautious. If you turn away—know that the duty of Our Messenger is clear communication. Q5/92

And obey God and His Messenger, and do not dispute, lest you falter and lose your courage. And be steadfast. God is with the steadfast. Q8/46

O you who believe! Obey God and His Messenger, and do not turn away from him when you hear. Q8/20

Those who follow the Messenger, the Unlettered Prophet, whom they find mentioned in the Torah and the Gospel in their possession. He directs them to righteousness, and deters them from evil, and allows for them all good things, and prohibits for them wickedness, and unloads the burdens and the shackles that are upon them. Those who believe in him, and respect him, and support him, and follow the light that came down with him—these are the successful.Q7/157

We did not send you except as mercy to mankind. Q21/107

And they say, “We have believed in God and the Messenger, and we obey,” but some of them turn away afterwards. These are not believers. And when they are called to God and His Messenger, in order to judge between them, some of them refuse. Q24/47-48

The response of the believers, when they are called to God and His Messenger in order to judge between them, is to say, “We hear and we obey.” These are the successful. Whoever obeys God and His Messenger, and fears God, and is conscious of Him—these are the winners. Q24/51-52

Say, “Obey God and obey the Messenger.” But if they turn away, then he is responsible for his obligations, and you are responsible for your obligations. And if you obey him, you will be guided. It is only incumbent on the Messenger to deliver the Clarifying Message.Q24/54

Pray regularly, and give regular charity, and obey the Messenger, so that you may receive mercy.Q24/56

Do not address the Messenger in the same manner you address one another. God knows those of you who slip away using flimsy excuses. So let those who oppose his orders beware, lest an ordeal strikes them, or a painful punishment befalls them.Q24/63

You have an excellent example in the Messenger of God; for anyone who seeks God and the Last Day, and remembers God frequently. Q33/21

It is not for any believer, man or woman, when God and His Messenger have decided a matter, to have liberty of choice in their decision. Whoever disobeys God and His Messenger has gone far astray.Q33/36

.Muhammad is not the father of any of your men; but he is the Messenger of God, and the seal of the prophets. God is Cognizant of everything. Q33/40

O prophet! We have sent you as a witness, and a bearer of good news, and a Warner. And a caller towards God by His leave and an illuminating beacon. And give the believers the good news that for them is a great reward. Q33/45-47

Those who insult God and His Messenger, God has cursed them in this life and in the Hereafter, and has prepared for them a demeaning punishment.Q33/57

O you who believe! Be conscious of God, and speak in a straightforward manner. He will rectify your conduct for you, and will forgive you your sins. Whoever obeys God and His Messenger has won a great victory.Q33/70-71

We sent you only universally to all people, a herald and Warner, but most people do not know Q34/28

Those who disbelieve, and hinder from the path of God, and oppose the Messenger after guidance has become clear to them—they will not hurt God in the least, but He will nullify their deeds. O you who believe! Obey God, and obey the Messenger, and do not let your deeds go to waste. Those who disbelieve, and hinder from God's path, and then die as disbelievers—God will not forgive them. Q47/32-34

We sent you as a witness, and a bearer of good news, and a Warner. That you may believe in God and His Messenger, and support Him, and honor Him, and praise Him morning and evening. Q48/8-9

There is no blame on the blind, nor any blame on the lame, nor any blame on the sick. Whoever obeys God and His Messenger—He will admit him into gardens beneath which rivers flow; but whoever turns away—He will punish him with a painful punishment. Q48/17

It is He who sent His Messenger with the guidance and the religion of truth, to make it prevail over all religions. God suffices as Witness. Q48/28

O you who believe! Do not place your opinions above that of God and His Messenger, and fear God. God is Hearing and Knowing. O you who believe! Do not raise your voices above the voice of the Prophet, and do not speak loudly to him, as you speak loudly to one another, lest your works be in vain without you realizing. Q49/1-2

The believers are those who believe in God and His Messenger, and then have not doubted, and strive for God's cause with their wealth and their persons. These are the sincere. Q49/15

Whatever God restored to His Messenger from the inhabitants of the villages belongs to God, and to the Messenger, and to the relatives, and to the orphans, and to the poor, and to the wayfarer; so that it may not circulate solely between the wealthy among you. Whatever the Messenger gives you, accept it; and whatever he forbids you, abstain from it. And fear God. God is severe in punishment. Q59/7

That you believe in God and His Messenger, and strive in the cause of God with your possessions and yourselves. That is best for you, if you only knew. He will forgive you your sins; and will admit you into gardens beneath which rivers flow, and into beautiful mansions in the Gardens of Eden. That is the supreme success. Q61/11-12

It is He who sent among the unlettered a messenger from themselves; reciting His revelations to them, and purifying them, and teaching them the Scripture and wisdom; although they were in obvious error before that. Q62/2

So obey God, and obey the Messenger. But if you turn away—it is only incumbent on Our Messenger to deliver the clear message. Q64/12

Except for a proclamation from God and His messages. He who defies God and His Messenger—for him is the Fire of Hell, in which they will dwell forever.”
Q72/23